



2024 Michigan State Finals
October 3rd-6th

Midland County Fairgrounds
6905 Eastman Ave.
Midland MI 48642

- THURSDAY, OCT 3RD: Grounds Open at 2pm (No arrival prior to this time)
4PM-9PM EXPOS \$3 PAY AT THE GATE
OPEN ARENA 10 minutes at the top of every hour
- FRIDAY, OCT 4TH: 8:45 AM National Anthem and Flag Ceremony
9 AM OPEN 1st GO (You may roll from Open to your age class)
PEEWEE 1st GO (*Any run faster than a 17 will be DQ'd with no refund)
SENIOR 1st GO (50 as of 10/4/24
PRIME 1st GO (19-49 as of 1/1/24)
TEEN 1st GO (13-18 as of 1/1/24)
YOUTH 1st GO (12 & Under as of 1/1/24)
- SATURDAY OCT 5th: 8:45 AM National Anthem and Flag Ceremony
9AM OPEN 2nd GO Reverse Order- Tough Enough To Wear Pink
PEEWEE 2nd GO Reverse Order
SENIOR 2nd GO Reverse Order
PRIME 2nd GO Reverse Order
TEEN 2nd GO Reverse Order
YOUTH 2nd GO Reverse Order
DOG RACE, PICK UP RACE
- SUNDAY OCT 6th: 8:45 AM National Anthem and Flag Ceremony
9AM REDEMPTION RACE (Division Winners Advance to Short Go)
PEEWEE FINALS
SENIOR FINALS
PRIME FINALS
TEEN FINALS
YOUTH FINALS
OPEN FINALS
AWARDS



2024 MICHIGAN STATE FINALS
 October 4th, 5th, 6th
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 Midland MI 48642

RIDERS NAME _____ PHONE NUMBER _____

ADDRESS _____ NBHA # _____ DISTRICT _____

HORSE #1 _____

HORSE #2 _____

HORSE #3 _____

	ENTRY FEE	HORSE 1	HORSE 2	HORSE 3	TOTAL
OPEN 4D \$10,000 ADDED	\$55				
PEEWEE \$200 ADDED *Open to kids who have never entered an open barrel race. Any run faster than 17.000 will be DQ'd without a refund.	\$10				
YOUTH 3D \$500 ADDED	\$30	ROLL	ROLL	ROLL	
TEEN 3D \$500 ADDED	\$30	ROLL	ROLL	ROLL	
PRIME 3D \$1,000 ADDED	\$30	ROLL	ROLL	ROLL	
SENIOR 3D \$1,000 ADDED	\$30	ROLL	ROLL	ROLL	
Target Race Fab Horse Wear Mohair Breast Collar	\$10				
Stallion Incentive Side Pot 4D \$1,775 Added ***MUST BE a Son or Daughter of Fire Water Six Moons, Slick By Design, Sawyers Game Changer, Jess Send Cupid, Slye By Design, Big Time Tonight, Mr Cinnamon Roll, California Cash 37, Freakier, Brace For Bernal, MP Sugeray, Docs Legal Bar, NNN Firewater Alive, Majestic Frenchman	\$20				
STALLS INCLUDES 3 BAGS OF SHAVINGS. STALLS WITH INSUFFICIENT BEDDING WILL BE CHARGED A \$60 CLEANING FEE.	\$81/WEEKEND				
ADDITIONAL SHAVINGS \$7/ BAG preordered, \$9/ BAG after 9/13 And will only be available during normal business hours.	\$7/ BAG				
CAMPING	\$30/ night				
LATE FEE	\$10/ Per Horse if after 9/13/24 postmark				
ONE TIME PROCESSING FEE	\$10 Per Entry				

****PLEASE NOTE ENTRY WILL NOT BE ACCEPTED WITHOUT SECOND PAGE.**

ARE YOU WILLING TO VOLUNTEER?

PLEASE CIRCLE JOB YOU ARE WILLING TO DO, WE WILL SCHEDULE YOU AROUND YOUR DRAW.

BARREL SETTER

OFFICE HELP

EXPOS

TRACTOR DRIVER.

GATE PERSON

Mail entries to Haylee Fisher, 8465 S. Bohemian Road, Maple City, MI 49664 * Make Checks Payable to Haylee Fisher *Cash only day of show *Entries must be postmarked by 9/13/24 to avoid late fee. * No Refunds * This years state finals shirt can be worn in the long go's or FULL WESTERN attire* FULL WESTERN attire required for short go ro* MUST have attended 3 NBHA shows in your district since 7/5/23 * 80% Payback of all classes* Concessions on Grounds * Dogs must be leashed * Full Western attire required for Short Go * No arrivals before 1pm on Thursday* Money not claimed will become property of Michigan NBHA * NO HORSES IN CAMP GROUNDS * All horses must be stalled*. One stall per horse, no sharing stalls * All stalls require a minimum of 15 cubic feet of bedding per stall* Any stalls not properly bedded will result in a \$60 cleaning fee* Trailers not paying for camping must be parked in non-camping area* Any stall mat material left in stalls will result in a \$60 fine* Failure to follow fairground rules will result in immediate dismissal with NO REFUND*

By Submitting my entry, I hereby release the show organization, NBHA, Midland County Fair, hosts, any official employee, director, or any agent of same from any claim or right for damages which might occur to myself, my horse, family members, or personal property at this show or in transit. I REALIZE IT IS MY RESPONSIBILITY TO BE INFORMED OF ALL RULES SET FORTH IN THE OFFICAL NBHA HANDBOOK. I HAVE ENTERED THREE SHOWS IN MY DISTRICT THIS YEAR AND I AM A MEMBER IN GOOD STANDING.

PRINT NAME _____

SIGN NAME _____ **DATE** _____

If you have any notes please add them here: