



## 2021 NBHA MICHIGAN STATE CHAMPIONSHIPS

Midland County Fairgrounds  
6905 EASTMAN MIDLAND, MICHIGAN 48642  
September 3-5, 2021

ELLIE MAY  
CONCESSION

BRENT PUHL  
PHOTOGRAPHY  
&  
TODD ADAIR  
ANNOUNCER

PAYBACK 100% OF THE ADDED MONEY  
\$10,000.00 or more added money

PRIZES TO 5<sup>TH</sup> PLACE for SENIOR, YOUTH, TEEN & OPEN FINALISTS

**Pre-Entry Deadline: AUGUST 15, 2021**

### SCHEDULE\*

**Thursday, September 2nd**

9:00 a.m.  
Noon to 9 pm

GATE OPENS  
Expos

**Friday, September 3rd**

7:30 – 8:30 a.m.  
9:00 a.m.  
Followed by  
Followed by  
Followed by  
Followed by

*Tough Enough to Wear Pink Day – Prizes awarded*  
Expos  
Open 1<sup>st</sup> Go – Can roll to Senior, Teen or Youth  
Pee Wee 1<sup>st</sup> Go  
Senior 1<sup>st</sup> Go  
Youth 1<sup>st</sup> Go  
Teen 1<sup>st</sup> Go

**Saturday, September 4th**

9:00 a.m.  
Followed by  
Followed by  
Followed by

Open 2<sup>nd</sup> Go Reverse Order – Can roll to Senior, Teen or Youth  
Pee wee 2<sup>nd</sup> go Reverse Order  
Senior 2<sup>nd</sup> Go Reverse Order  
Youth 2<sup>nd</sup> Go Reverse Order  
Pick Up Race  
Calcutta Open Finals and Pee-Wee Finals

**Sunday, September 5th**

10:00 a.m.  
Followed by  
Followed by  
Followed by  
Followed by  
Followed by

Redemption Race - Division winners advance to Open Finals  
Senior Finals  
Youth Finals  
Teen Finals  
Pee Wee Finals  
Open Finals

\*Schedule subject to change. Watch the MI NBHA website for updates.

\$500 Bonus Money for the 14 Division Champions  
Youth and Teen will be 3D                      Open and Senior will be 4D

Redemption race \$35 entry and division winners advance to Finals

Molly's Custom Buckles for the 14 Division Reserve Champions

Enter the Target race for a chance to win a beautiful Molly's Custom buckle.

Commemorative Tee Shirts and Sweatshirts will be available for purchase on site

### **Host Hotel**

Baymont Inn, 2020 W Wackerly St, Midland, MI (989-631-0070)

Mention MI NBHA for special rate

### **Sponsorships**

Earn a free stall, entry and/or camping by getting sponsorships.

Visit the [MI NBHA website](#) for a sponsorship form.

### **50/50 Raffle proceeds go to added money**

**Late entries will be accepted on site on Friday until the 1<sup>st</sup> big drag of each class**

**Late fee \$25 per horse/rider per visit to the entry desk.**

Signs, Banners or Posters **ARE NOT** to be displayed and NO Business Conducted Without Prior Approval from the Show Committee! First offense is \$150 fine - 2nd offense you will be asked to leave with no refunds.

ZERO TOLERANCE RULE will be in effect in all areas of grounds.

All golf carts, scooters, etc. must be registered at check-in at the fair office. Only licensed drivers over 18 may operate golf carts.

### **SHOW COMMITTEE RESERVES THE RIGHT TO REFUSE ANY ENTRY**

**ANY RIDER NOT CHECKED IN AT GATE WILL BE SUBJECT TO DISQUALIFICATION**

**Award recipients MUST PICK UP their AWARD**

Sawdust available from the Fair office \$6.25 per bag preorder, \$7.25 at the show. To preorder visit the Midland County Fairgrounds website (<http://www.midlandfair.com/store.html>)

**FOR MORE INFORMATION CONTACT:** Brad Marshall 616-292-5674 or Pattie Marshall 616-292-5675



# 2021 State Championship Show Pre-Entry Form

Name \_\_\_\_\_ District # \_\_\_\_\_ Member # \_\_\_\_\_ email \_\_\_\_\_

Address \_\_\_\_\_ Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ phone \_\_\_\_\_

|                     | Entry Fee | Roll                     | Side Pots \$15 each      |                          | Target Race                   | Total    |
|---------------------|-----------|--------------------------|--------------------------|--------------------------|-------------------------------|----------|
|                     |           |                          | Fri                      | Sat                      |                               |          |
| <b>OPEN</b>         |           |                          |                          |                          |                               |          |
| Horse Name _____    | \$50      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 | \$ _____ |
| Horse Name _____    | \$50      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 | \$ _____ |
| Horse Name _____    | \$50      | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> \$10 | \$ _____ |
| <b>Youth 3D</b>     |           |                          |                          |                          |                               |          |
| Horse Name _____    | DOB _____ |                          |                          |                          | (2008 or earlier)             | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| <b>Teen</b>         |           |                          |                          |                          |                               |          |
| Horse Name _____    | DOB _____ |                          |                          |                          | (2003 - 2007)                 | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$30      |                          |                          |                          |                               | \$ _____ |
| <b>Senior</b>       |           |                          |                          |                          |                               |          |
| Horse Name _____    | \$35      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$35      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$35      |                          |                          |                          |                               | \$ _____ |
| <b>Pee Wee Name</b> |           |                          |                          |                          |                               |          |
| Horse Name _____    | \$10      |                          |                          |                          |                               | \$ _____ |
| Horse Name _____    | \$10      |                          |                          |                          |                               | \$ _____ |

**Entry Fees Total** \$ \_\_\_\_\_

**Stalls** \$55 X # \_\_\_\_\_ \$ \_\_\_\_\_

**Camping** \$25/night X \_\_\_\_\_ \$ \_\_\_\_\_

**One-time Processing Fee** \$ 10.00

**TOTAL DUE MI NBHA** \$ \_\_\_\_\_

In submitting my entry, I hereby release the show organizer, the NBHA, Midland County Fairgrounds & any official employee, Director or agent of the same from any claim or right for damages which may occur to myself, family members, my horse(s) or personal property at this show or in transit. I also realize it is MY responsibility to be informed of all the rules set forth in the official NBHA rulebook. I have entered & ran at the required 3 shows in my district this year and I am a MI NBHA member in good standing.

Signed X \_\_\_\_\_

**PAYMENT MUST ACCOMPANY ENTRY OR ENTRY WILL BE RETURNED. MAKE CHECKS PAYABLE MI NBHA and mail to: Brad Marshall, 6800 Risner Dr., Plainwell MI 49080**  
**Entries must be postmarked by 8/15/2021**

**Can you help make our show great by volunteering?**

Circle your preference

- Timer
- Barrel Setter    Gate Person
- Office Worker    Tractor Driver

All returned checks subject to a \$50 fee AND you will be considered a late entry & charged a late fee. **NO REFUNDS**